



## City of Okmulgee

111 East 4th \* PO Box 250

Okmulgee, OK 74447

Phone: (918) 758-1105 \* Fax: (918) 758-1176

### **INSTRUCTIONS TO APPLICANT FOR RESIDENTIAL BUILDING PERMIT APPLICATION**

3 SETS OF SITE PLANS MUST BE SUBMITTED IN CONJUNCTION WITH THE BUILDING PERMIT APPLICATION.

THE APPLICATION, ALONG WITH THE INFORMATION REQUIRED , WILL BE ACCEPTED BY THE BUILDING OFFICIAL'S OFFICE FOR HIS REVIEW. APPLICATIONS WILL BE DATED AT THE TIME OF RECEIPT. AFTER INITIAL EXAMINATION BY THE BUILDING OFFICIAL, THE APPLICATION MATERIAL WILL BE PASSED TO OTHER STAFF MEMBERS FOR CONSIDERATION AND REVIEW. EACH DEPARTMENT SHALL PERFORM ITS REVIEW IN A THOROUGH, BUT TIMELY MANNER.

THE APPLICATION PROCESS IS NOT COMPLETE UNTIL EACH AND EVERY DEPARTMENT HAS GIVEN ITS APPROVAL. APPROVAL REQUIRES A DATE AND AN AUTHORIZED SIGNATURE. IN THE CASE OF DENIAL, AN ADDITIONAL COMMENT SHEET WILL BE ATTACHED TO INFORM THE APPLICANT OF THE CAUSE. AN INCOMPLETE APPLICATION IS NOT CAUSE FOR DENIAL BUT WILL REQUIRE FURTHER REVIEW FOLLOWING RECEIPT OF MORE INFORMATION.

WHEN THE PLAN REVIEW IS COMPLETE, ALL INFORMATION PERTAINING TO THE APPLICATION WILL BE RETURNED TO THE COMMUNITY DEVELOPMENT SECRETARY . THE SECRETARY WILL NOTIFY THE APPLICANT, WHO WILL BE ASKED TO PAY THE CALCULATED PERMIT FEE. A RECEIPT FOR THE BUILDING PERMIT COST AND A COPY OF THE BUILDING PERMIT APPLICATION WILL SERVE AS PROOF OF VALIDATED PERMIT AND MUST BE ISSUED BEFORE THE CONSTRUCTION PROJECT CAN BEGIN.



GIVE 24 HOURS NOTICE FOR INSPECTIONS  
 PLANS MUST BE ON JOB BEFORE INSPECTIONS WILL BE MADE  
 AT LEAST (1) INSPECTION EVERY 90 DAYS OR PERMIT EXPIRES

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INSPECTIONS PERFORMED FOR 9:00A.M.- 4:00P.M.  
 CALL (918) 758-1105 FOR INSPECTIONS.  
 YOU MUST PROVIDE THE PERMIT NUMBER.

P.O. Box 250  
 111 E. 4<sup>th</sup> Street  
 Okmulgee, OK

Phone:918-758-1105  
 Fax:918-758-1176

**RESIDENTIAL BUILDING PERMIT**

Date : \_\_\_\_\_ PERMIT # \_\_\_\_\_

**\*Water and Sewer Tap Fees must be paid in full before permit will be issued.\***

**\*Construction shall comply with 2009 OUBCC Residential Code.\* PLEASE INITIAL \_\_\_\_\_**

BUILDING ADDRESS: \_\_\_\_\_

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ ADDITION: \_\_\_\_\_

OWNER: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

BUILDING CONTRACTOR: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

OFFICE PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

PROPOSED USE: \_\_\_\_\_ ZONING DISTRICT: \_\_\_\_\_

LOT FRONTAGE: \_\_\_\_\_ AVERAGE DEPTH: \_\_\_\_\_ # STORIES: \_\_\_\_\_ SQ FEET: 1ST FLOOR: \_\_\_\_\_

BUILDING WIDTH: \_\_\_\_\_ BUILDING DEPTH: \_\_\_\_\_ BUILDING HEIGHT: \_\_\_\_\_ 2ND FLOOR: \_\_\_\_\_

# DWELLING UNITS: \_\_\_\_\_ EXT WALLS: \_\_\_\_\_ LOT AREA SQ FT: \_\_\_\_\_ 3RD FLOOR: \_\_\_\_\_

INT WALLS: \_\_\_\_\_ ROOF: \_\_\_\_\_ GARAGE: \_\_\_\_\_

EASEMENTS: \_\_\_\_\_ TOTAL SQ FT: \_\_\_\_\_

- NEW BUILDING       ENLARGE EXISTING BUILDING       INTERIOR REMODEL
- CITY SEWER       ACCESSORY
- CITY WATER       PRIVATE SEWER PERK TEST

ESTIMATE TOTAL COST OF BUILDING: \_\_\_\_\_

# OF WATER TAPS: \_\_\_\_\_ SIZE: \_\_\_\_\_ FEE: \_\_\_\_\_ PAID DATE: \_\_\_\_\_

# OF SEWER TAPS: \_\_\_\_\_ SIZE: \_\_\_\_\_ FEE: \_\_\_\_\_ PAID DATE: \_\_\_\_\_

IMPACT FEE: \_\_\_\_\_ AMOUNT: \_\_\_\_\_ PAID DATE: \_\_\_\_\_

**DOCUMENTS REQUIRED TO BE SUBMITTED - TWO SETS OF PLANS, SPECIFICATIONS, SITE/PLAN SURVEY & LEGAL**

PROPERTY LOCATED IN FLOODPLAIN    YES    NC    CONTRACTOR INSURANCE PROVIDED    WC    LIABILITY

**PERMITS:**

**BUILDING PERMIT FEES:**

| APPLIES                  | TYPE       | REF # | FEE   |  |              |         |
|--------------------------|------------|-------|-------|--|--------------|---------|
| <input type="checkbox"/> | ZONING     | _____ | _____ | ADMINISTRATIVE FEE:                              |              | \$20.50 |
| <input type="checkbox"/> | PLUMBING   | _____ | _____ | STATE PERMIT FEE:                                |              | \$4.00  |
| <input type="checkbox"/> | ELECTRICAL | _____ | _____ | NC/RM FEE:                                       | \$ .20/SQ FT | _____   |
| <input type="checkbox"/> | MECHANICAL | _____ | _____ | MISC:(POOL, CARPORT, PORCH, STORM SHELTER, ROOF) | \$20.00      | _____   |
| <input type="checkbox"/> | W/S TAPS   | _____ | _____ | RESIDENTIAL PLAN REVIEW                          | \$50.00      | _____   |
| <input type="checkbox"/> | STORMWATER | _____ | _____ | RE-INSPECTION FEE                                | \$25.00      | _____   |
|                          |            |       |       | <b>DATE PD:</b> _____                            | <b>TOTAL</b> | _____   |
|                          |            |       |       | _____  |              |         |



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THE APPLICANT DOES HEREBY CERTIFY THAT ALL INFORMATION SUBMITTED FOR HE APPLICATION IS TRUE AND CORRECT. THE APPLICANT FURTHER REQUESTS THAT A BUILDING PERMIT BE ISSUED ON THE BASIS OF AND SUBJECT TO THE HEREIN SET FORTH INFORMATION AS SUPPLEMENTED BE HERewith SUBMITTED PLANS AND SPECIFICATIONS, WITH THE UNDERSTANDING THAT ALL PERTINENT CODES AND REQUIREMENTS SHALL BE COMPLIED WITH WHETHER SPECIFIED IN THIS APPLICATION AND ACCOMPANYING PLANS AND SPECIFICATIONS OR NOT.

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APPLICANTS SIGNATURE

---

DATE

---

ZONING

---

DATE

---

PUBLIC WORKS DIRECTOR

---

DATE

---

FIRE MARSHALL

---

DATE

---

BUILDING OFFICIAL

---

DATE

---

BUILDING CONTRACTOR:

PHONE:

---

PLUMBING CONTRACTOR:

PHONE:

---

ELECTRICAL CONTRACTOR:

PHONE:

---

MECHANICAL CONTRACTOR:

PHONE:

---

OTHER CONTRACTOR:

PHONE:



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| REQUIRED INSPECTIONS        | REMARKS | DATE | BY |
|-----------------------------|---------|------|----|
| EARTH CHANGE                |         |      |    |
| PIERS                       |         |      |    |
| FOOTING                     |         |      |    |
| STEMWALL                    |         |      |    |
| ELECTRICAL TEMP POLE        |         |      |    |
| TEMP POLE RELEASE CALLED IN |         |      |    |
| PLUMBING ROUGH              |         |      |    |
| SEWER TAP                   |         |      |    |
| SLAB                        |         |      |    |
| MECHANICAL DUCT WORK        |         |      |    |
| FRAMING ROUGH               |         |      |    |
| PLUMBING TOP OUT            |         |      |    |
| GAS PRESSURE TEST           |         |      |    |
| ELETRICAL ROUGH             |         |      |    |
| MECHANICAL ROUGH            |         |      |    |
| ELECTRICAL TEMP TO BUILDING |         |      |    |
| RELEASE CALLED IN           |         |      |    |
| TEMPORARY GAS SERVICE       |         |      |    |
| METER RELEASE CALLED IN     |         |      |    |
| FINAL BUILDING              |         |      |    |
| FINAL PLUMBING              |         |      |    |
| FINAL ELECTRICAL            |         |      |    |
| FINAL MECHANICAL            |         |      |    |
| FINAL EARTH                 |         |      |    |



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## MINIMUM REQUIREMENTS FOR ALL TYPES OF CONSTRUCTION OTHER THAN 1 & 2 FAMILY DWELLING

### 3 SETS OF PLANS STAMPED BY THE APPROPRIATE DESIGN PROFESSIONAL COMPLETE WITH THE FOLLOWING:

|   | APPLICANT                | CITY                     |
|---|--------------------------|--------------------------|
| <b>ZONING - BRYAN DUDLEY - (918) 304-5020 - BDUDLEY@OKMCITY.NET</b>   |                          |                          |
| * PLAT OF PROPERTY WITH SCALE DRAWING   | <input type="checkbox"/> | <input type="checkbox"/> |
| * PROPERTY LINES AND DIMENSIONS   | <input type="checkbox"/> | <input type="checkbox"/> |
| * LOCATIONS AND DIMENSIONS OF EXISTING AND PROPOSED STRUCTURES  | <input type="checkbox"/> | <input type="checkbox"/> |
| * EASEMENTS   | <input type="checkbox"/> | <input type="checkbox"/> |
| * RIGHTS-OF-WAY   | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>BUILDING OFFICIAL - KEVIN WESTMORELAND - (918) 758-1112 - KEVIN@OKMCITY.NET</b>  |                          |                          |
| * OCCUPANCY/CURRENT CODES/2015 I.B.C. I.P.C I.M.C. I.F.G.C.2014 NEC   | <input type="checkbox"/> | <input type="checkbox"/> |
| * 2009 I.F.C. 2009 I.E.B.C.   | <input type="checkbox"/> | <input type="checkbox"/> |
| * STRUCTURAL PLANS STAMPED BY THE APPROPRIATE DESIGN PROFESSIONAL   | <input type="checkbox"/> | <input type="checkbox"/> |
| * ASSEMBLY OCCUPANCY MUST HAVE ARCHITECTURAL STAMP  | <input type="checkbox"/> | <input type="checkbox"/> |
| * PIERS, FOOTING, SLAB STAMPED  | <input type="checkbox"/> | <input type="checkbox"/> |
| * PLUMBING PLANS STAMPED  | <input type="checkbox"/> | <input type="checkbox"/> |
| * ELECTRICAL PLANS STAMPED  | <input type="checkbox"/> | <input type="checkbox"/> |
| * MECHANICAL PLANS STAMPED  | <input type="checkbox"/> | <input type="checkbox"/> |
| * INTERIOR & EXTERIOR FINISHES  | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>FIRE MARSHAL - RICK CHISUM - (918) 758-1134 - FIREMARSHAL@OKMCITY.NET</b>  |                          |                          |
| * INGRESS & EGRESS  | <input type="checkbox"/> | <input type="checkbox"/> |
| * SMOKE ALARMS & LOCATION   | <input type="checkbox"/> | <input type="checkbox"/> |
| * WINDOW & DOOR SCHEDULE  | <input type="checkbox"/> | <input type="checkbox"/> |
| * OCCUPANCY WILL DETERMINE TYPE AND PLACEMENT OF FIRE EXTINGUISHERS   | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>PUBLIC WORKS DIRECTOR - RICK MILLER - (918) 756-4159 - RMILLER@OKMCITY.NET</b>   |                          |                          |
| * CIVIL PLANS MUST BE STAMPED BY OKLAHOMA ENGINEER  | <input type="checkbox"/> | <input type="checkbox"/> |
| * LOCATION, SIZE AND DETAIL OF CONNECTION OF ALL WATER AND SEWER  | <input type="checkbox"/> | <input type="checkbox"/> |
| * EXISTING OR PROPOSED UTILITY EASEMENTS  | <input type="checkbox"/> | <input type="checkbox"/> |
| * GRADING PLAN AND ALL STORM DRAINAGE STRUCTURES  | <input type="checkbox"/> | <input type="checkbox"/> |
| * EROSION CONTROL PLAN AND NOTES PERTAINING TO THE STORMWATER POLLUTION PREVENTION PLAN                                       | <input type="checkbox"/> | <input type="checkbox"/> |
| * LOCATIONS FOR TRASH DUMPSTERS   | <input type="checkbox"/> | <input type="checkbox"/> |
| * PROJECTS INVOLVING MAJOR UTILITY IMPROVEMENTS, PLAN & PROFILE SHEETS OF THOSE UTILITIES MUST BE INCLUDED                    | <input type="checkbox"/> | <input type="checkbox"/> |
| * FOR PROJECTS INVOLVING ACTUAL OR POTENTIALLY SIGNIFICANT STORM DRAINAGE OR SANITARY SEWER ISSUES, ANALYSIS FOR SUCH LOCATES | <input type="checkbox"/> | <input type="checkbox"/> |

IF A DRIVEWAY THAT ENTERS A STATE HIGHWAY IS INCLUDED IN THE PROJECT, A COPY OF THE DRIVEWAY PERMIT APPLICATION SUBMITTED TO ODOT MUST BE SUBMITTED WITH THE BUILDING PERMIT APPLICATION.

FOR ANY PROJECT THAT WILL DISTURB ONE ACRE OR MORE OF THE SOIL, THE APPLICANT MUST SUBMIT WITH THE BUILDING PERMIT APPLICATION, A COPY OF THE NOTICE OF INTENT (NOI) THAT WAS SUBMITTED TO THE ODEQ AS WELL AS A COPY OF THE FORMAL STORM WATER POLLUTION PREVENTION PLAN (SWP3) FOR THE PROJECT.



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PERMIT# \_\_\_\_\_

**STORMWATER DEVELOPMENT/EARTH DISTURBANCE PERMIT APPLICATION**

BUILDING ADDRESS: \_\_\_\_\_

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ ADDITION: \_\_\_\_\_

OWNER: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

BUILDING CONTRACTC \_\_\_\_\_ ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

OFFICE PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

- |   | YES                      | NO                       |
|---|--------------------------|--------------------------|
| 1.) DOES THE PROJECT REQUIRE PLATTING OF THE PROPERTY?  | <input type="checkbox"/> | <input type="checkbox"/> |
| 2.) DOES THE PROJECT REQUIRE ALTERATION TO THE EXISTING PUBLIC STORM DRAINAGE SYSTEM?   | <input type="checkbox"/> | <input type="checkbox"/> |
| 3.) DOES THE PROJECT REQUIRE EXCAVATING, GRADING, REGRADING OR LANDFILLING OF ANY LAND OVER ONE ACRE IN SIZE?                   | <input type="checkbox"/> | <input type="checkbox"/> |
| 4.) DOES THE PROJECT REQUIRE BERMING OR DIKING OF ANY LAND WITHIN THE CITY?   | <input type="checkbox"/> | <input type="checkbox"/> |
| 5.) DOES THE PROJECT REQUIRE THE CUT OR FILL OF ANY LAND 1/4 ACRE OR LARGER IN SIZE TO A VERTICAL CHANGE OF OVER SIX INCHES?    | <input type="checkbox"/> | <input type="checkbox"/> |
| 6.) DOES THE PROJECT REQUIRE THE CLEARING OR REMOVAL OF MORE THAN SIX TREES HAVING MORE THAN A 2-INCH DIAMETER AT GROUND LEVEL? | <input type="checkbox"/> | <input type="checkbox"/> |
| 7.) DOES THE PROJECT REQUIRE CLEARING OR GRUBBING WITHIN THE REGULATORY FLOOD PLAIN?  | <input type="checkbox"/> | <input type="checkbox"/> |

APPLICANT SIGNATURE

DATE

STORMWATER DEVELOPMENT/EARTH DISTURBANCE PERMIT FEE: \_\_\_\_\_ DATE PD \_\_\_\_\_

IF THE ANSWER TO QUESTION 3 ABOVE IS "YES", HAVE YOU FILED A "NOTICE OF INTENT" (NOI) FOR AUTHORIZATION TO DISCHARGE STORMWATER UNDER THE PROVISIONS OF OKR10 WITH ODEQ?

NOI MUST BE FILED BEFORE STORMWATER DEVELOPMENT/EARTH DISTURBANCE PERMIT CAN BE APPROVED. A COPY OF THE NOI MUST BE SUBMITTED WITH THE BUILDING PERMIT APPLICATION.

APPLICANT SIGNATURE

DATE



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## DEVELOPMENT STORMWATER DETENTION QUESTIONNAIRE (OKMULGEE MUNICIPAL CODE SECTION 13.42.380)

|                   |                    |           |
|-------------------|--------------------|-----------|
| BUILDING ADDRESS: |                    |           |
| LOT:              | BLOCK:             | ADDITION: |
| OWNER:            | ADDRESS:           |           |
| PHONE:            | CITY, STATE & ZIP: |           |
| BLDG CONTRACTOR   | ADDRESS:           |           |
| PHONE:            | CITY, STATE & ZIP: |           |
| OFFICE PHONE:     | FAX:               | EMAIL:    |

- |   | YES                      | NO                       |
|---|--------------------------|--------------------------|
| 1.) IS YOUR DEVELOPMENT A SINGLE-FAMILY RESIDENTIAL HOME TO BE CONSTRUCTED ON A LOT FINAL PLATTED PRIOR TO DECEMBER 31, 2007 OR ON UNPLATTED PROPERTY?  | <input type="checkbox"/> | <input type="checkbox"/> |
| 2.) IS YOUR DEVELOPMENT OTHER RESIDENTIAL HOUSING BEING CONSTRUCTED ON LOTS CONTAINING TWO (2) ACRES OR LESS FINAL PLATTED OR ON UNPLATTED PROPERTIES WHERE TOTAL OWNERSHIP PRIOR TO DECEMBER 31, 2007 CONSISTS OF TWO (2) ACRES OR LESS? | <input type="checkbox"/> | <input type="checkbox"/> |

**IF EITHER QUESTION ABOVE IS ANSWERED "YES", SIGN AND DATE BELOW AND ANSWER NO FURTHER QUESTIONS. OKMULGEE CITY CODE STORMWATER DETENTION REQUIREMENTS OF SECTION 13.42.380 DO NOT APPLY TO YOUR DEVELOPMENT PROJECT.**

|                     |      |
|---------------------|------|
| APPLICANT SIGNATURE | DATE |
|---------------------|------|

**IF THE QUESTIONS ABOVE ARE BOTH ANSWERED "NO", COMPLETE THE REMAINDER OF THE FORM. STORMWATER DETENTION REQUIREMENTS OF SECTION 13.42.380 APPLY TO YOUR DEVELOPMENT PROJECT.**

YOUR DEVELOPMENT PROJECT WILL BE REVIEWED BY CITY STAFF TO MAKE A DETERMINATION CONCERNING APPLICABLE STORM DRAINAGE ORDINANCES. GENERALLY, FOR LARGE COMMERCIAL OR RESIDENTIAL DEVELOPMENT PROJECTS, INSTALLATION OF A STORM DRAINAGE SYSTEM INCLUDING ON-SITE STORMWATER DETENTION FACILITIES IS REQUIRED. GENERALLY, IF THE DEVELOPMENT IS UNLIKELY TO CONTRIBUTE TO LOCALIZED FLOODING, THE OPTION OF PAYMENT OF A FEE IN LIEU OF CONSTRUCTIONG STORMWATER DETENTION FACILITIES MAY BE OFFERED. FOR RELATIVELY SMALL IMPROVEMENT PROJECTS THAT ADD IMPERVIOUS SURFACE TO A DEVELOPED PROPERTY INCLUDING, BUT NOT LIMITED TO, GARAGE, CARPORT, PATIO, DRIVEWAY OR SIDEWALK PPROJECTS, PAYMENT OF A FEE IN LIEU OF DETENTION WILL BE REQUIRED. IN ORDER THAT YOUR PROJECT MAY BE APPROPRIATELY EVALUATED CONCERNING STORMWATER DETENTION, PLEASE PROVIDE THE FOLLOWING INFORMATION.



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## DEVELOPMENT STORMWATER DETENTION QUESTIONNAIRE (OKMULGEE MUNICIPAL CODE SECTION 13.42.380)

### SMALL IMPROVEMENT PROJECT:

COMMERCIAL       RESIDENTIAL       INDUSTRIAL       OTHER

STREET ADDRESS: \_\_\_\_\_

TYPE OF STRUCTURE: \_\_\_\_\_

**A PLOT PLAN DRAWN TO SCALE SHOWING LOCATION, PROPERTY DIMENSIONS AND PROPOSED CONSTRUCTION OR DEVELOPMENT MUST BE ATTACHED WITH A SUMMARY PROVIDING THE TOTAL SQUARE FOOTAGE OF IMPERVIOUS SURFACE TO BE ADDED.**

### LARGE COMMERCIAL/RESIDENTIAL PROJECT:

COMMERCIAL       RESIDENTIAL       INDUSTRIAL       OTHER

STREET ADDRESS: \_\_\_\_\_

TYPE OF STRUCTURE: \_\_\_\_\_

**FOR COMMERCIAL OR LARGE RESIDENTIAL DEVELOPMENT PROJECTS, DESIGN AND SUBMISSION REQUIREMENTS ARE PROVIDED IN CHAPTERS 13.40 AND 13.42 OF THE OKMULGEE CITY CODE. THE OKMULGEE CITY CODE IS AVAILABLE ON THE CITY OF OKMULGEE WEBSITE (WWW.OKMULGEEONLINE.COM).**

**SUBMISSION OF A SITE PLAN DRAWN TO SCALE SHOWING LOCATION, PROPERTY DIMENSIONS AND PROPOSED CONSTRUCTION OR DEVELOPMENT IS NECESSARY FOR CITY STAFF TO DETERMINE WHETHER OR NOT ON-SITE STORMWATER DETENTION IS REQUIRED OR ALTERNATIVE PAYMENT OF A FEE IN LIEU OF DETENTION WILL BE ALLOWED. A SUMMARY PROVIDING THE TOTAL SQUARE FOOTAGE OF IMPERVIOUS SURFACE MUST BE INCLUDED WITH THE SITE PLAN.**

\_\_\_\_\_  
APPLICANT SIGNATURE

\_\_\_\_\_  
DATE

### FOR CITY USE ONLY:

\_\_\_\_\_ STORMWATER DETENTION IS REQUIRED.

\_\_\_\_\_ A FEE IN LIEU OF CONSTRUCTED STORMWATER DETENTION IS REQUIRED.

FEE CALCULATION: \_\_\_\_\_ SQUARE FEET OF ADDED IMPERVIOUS SURFACE X \$.30/SQ FT= \_\_\_\_\_.





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## TAPS (WATER, SEWER & FIRE LINE) & STREET/ALLEY CUTS APPLICATION

BUILDING ADDRESS: \_\_\_\_\_

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ ADDITION: \_\_\_\_\_

OWNER: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

BLDG CONTRACTOR: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

OFFICE PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

### WATER

SIZE OF SERVICE: \_\_\_\_\_ LENGTH: \_\_\_\_\_ RESIDENTIAL OR COMMERCIAL? \_\_\_\_\_

REMARKS: \_\_\_\_\_

PLUMBER: \_\_\_\_\_ WHO WILL MAKE THE TAP: CONTRACTOR OR CITY? \_\_\_\_\_

INSPECTION FEE: \_\_\_\_\_ SERVICE CHARGE: \_\_\_\_\_

### SEWER

SIZE OF SERVICE: \_\_\_\_\_ LENGTH: \_\_\_\_\_ RESIDENTIAL OR COMMERCIAL? \_\_\_\_\_

REMARKS: \_\_\_\_\_

PLUMBER: \_\_\_\_\_ WHO WILL MAKE THE TAP: CONTRACTOR OR CITY? \_\_\_\_\_

INSPECTION FEE: \_\_\_\_\_ SERVICE CHARGE: \_\_\_\_\_

### FIRE LINE

SIZE OF SERVICE: \_\_\_\_\_ LENGTH: \_\_\_\_\_ RESIDENTIAL OR COMMERCIAL? \_\_\_\_\_

REMARKS: \_\_\_\_\_

PLUMBER: \_\_\_\_\_ WHO WILL MAKE THE TAP: CONTRACTOR OR CITY? \_\_\_\_\_

INSPECTION FEE: \_\_\_\_\_ SERVICE CHARGE: \_\_\_\_\_

**THERE IS AN INSPECTION FEE OF \$200 FOR THE SPRINKLER SYSTEM WHICH IS CHARGED ON THE PLUMBING PERMIT.**

### STREET OR ALLEY TRENCH CUT

LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ DEPTH: \_\_\_\_\_ LOCATION:: \_\_\_\_\_

DESCRIPTION: \_\_\_\_\_

CONTRACTOR: \_\_\_\_\_

- TO CONSTRUCT A DRIVEWAY
- TO CUT ALLEY
- TO CUT STREET

**MUST CARRY \$10,000 BOND FOR ALL TRENCH CUTS.**

APPLICANT'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

WATER/SEWER SUPERVISOR \_\_\_\_\_

STREET SUPERVISOR \_\_\_\_\_

ASSISTANT PUBLIC WORKS DIRECTOR \_\_\_\_\_

PUBLIC WORKS DIRECTOR \_\_\_\_\_



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## TAPS (WATER, SEWER & FIRE LINE) PRICE SHEET

### RESIDENTIAL WATER TAP SERVICE CHARGES

| SIZE   | TAP BY CITY<br>INSIDE CITY LIMITS | TAP BY CITY<br>OUTSIDE CITY LIMITS | TAP BY CONTRACTOR<br>INSPECTION FEE | TAP BY CONTRACTOR<br>METER INSTALLATION BY CITY |
|--------|-----------------------------------|------------------------------------|-------------------------------------|---|
| 3/4"   | \$1,465.00                        | \$1,615.00                         | \$25.00 PER SERVICE                 | \$285.00 PER SERVICE                            |
| 1"     | \$1,540                           | \$1,690.00                         | \$25.00 PER SERVICE                 | \$345.00 PER SERVICE                            |
| 1 1/2" | \$1,970.00                        | \$2,120.00                         | \$25.00 PER SERVICE                 | \$575.00 PER SERVICE                            |

### NON-RESIDENTIAL WATER TAP SERVICE CHARGES

| SIZE   | TAP BY CITY<br>INSIDE CITY LIMITS | TAP BY CITY<br>OUTSIDE CITY LIMITS | TAP BY CONTRACTOR<br>INSPECTION FEE | TAP BY CONTRACTOR<br>METER INSTALLATION BY CITY |
|--------|-----------------------------------|------------------------------------|-------------------------------------|---|
| 3/4"   | \$1,465.00                        | \$1,615.00                         | \$25.00 PER SERVICE                 | \$285.00 PER SERVICE                            |
| 1"     | \$1,540.00                        | \$1,690.00                         | \$25.00 PER SERVICE                 | \$345.00 PER SERVICE                            |
| 1 1/2" | \$2,670.00                        |                                    | \$25.00 PER SERVICE                 | \$1255.00 PER SERVICE                           |
| 2"     | \$3,435.00                        |                                    | \$25.00 PER SERVICE                 | \$1950.00 PER SERVICE                           |
| 3"     | \$4,740.00                        |                                    | \$250.00 PER SERVICE                | \$2430.00 PER SERVICE                           |
| 4"     | \$6,530.00                        |                                    | \$250.00 PER SERVICE                | \$4110.00 PER SERVICE                           |
| 5"     | \$6,830.00                        |                                    | \$250.00 PER SERVICE                | \$4110.00 PER SERVICE                           |
| 6"     | \$7,860.00                        |                                    | \$250.00 PER SERVICE                | \$5055.00 PER SERVICE                           |
| 8"     | \$8,310.00                        |                                    | \$250.00 PER SERVICE                | ACTUAL COST OF METER                            |
| >8"    | ACTUAL COST                       |                                    | \$250.00 PER SERVICE                | ACTUAL COST OF METER                            |

### RESIDENTIAL & NON-RESIDENTIAL SEWER TAP SERVICE CHARGES

ALL SEWER TAPS ARE MADE BY THE CONTRACTOR FOR AN INSPECTION COST OF \$250.00. IN ADDITION TO THE CONNECTION AUTHORIZATION AND INSPECTION FEE, AN IMPACT FEE SHALL BE PAID BASED UPON THE SIZE OF WATER METER SERVICING ANY PROPERTY WITHIN THE CITY LIMITS, IN ACCORDANCE WITH THE FOLLOWING SCHEDULE:

| SIZE   | TYPE        | COST         |
|--------|-------------|--------------|
| 3/4"   | RESIDENTIAL | \$1,000.00   |
| 1"     | RESIDENTIAL | \$1,500.00   |
| 1 1/2" | RESIDENTIAL | \$2,000.00   |
| 3/4"   | COMMERCIAL  | \$1,200.00   |
| 1"     | COMMERCIAL  | \$2,000.00   |
| 1 1/2" | COMMERCIAL  | \$5,000.00   |
| 2"     | COMMERCIAL  | \$8,000.00   |
| 3"     | COMMERCIAL  | \$18,000.00  |
| 4"     | COMMERCIAL  | \$32,000.00  |
| 5"     | COMMERCIAL  | \$50,000.00  |
| 6"     | COMMERCIAL  | \$72,000.00  |
| 8"     | COMMERCIAL  | \$129,000.00 |

### FIRE LINE TAP SERVICE CHARGES

ALL FIRE LINE TAPS ARE MADE BY THE CONTRACTOR FOR AN INSPECTION COST OF \$250.00. THERE IS A SPRINKLER SYSTEM INSPECTION COST OF \$200.00 WHICH IS CHARGED ON THE PLUMBING PERMIT.